## 「現代中国とアジア世界の人口生態環境問題」研究会報告(主査 櫃根 勇)

- ・ 研究会活動(メンバーは約15名)
- フィールドワーク(山西・雲南・新疆・寧夏・内 蒙古・遼寧・吉林)
- 事例研究(麗江·南京)
- 中間報告書(2004、2005、2006)
- 方法論:『現代中国環境基礎論』

21st Century Center Of Excellence Program International Center for Chinese Studies Aichi University, 2002–2006

# Foundations of Environmental Issues in Modern China

-Integration of Nature and Humans-

KAYANE, Isamu

【図表1】 【図表2】

### Methodology

**Environmental Group** 

Which road should we go?

(A) (B)

Area studies Philosophy

↓ ↓

Chinese studies New approach

↓ ↓

Environmental issues in modern China

Modernity(近代)

Two giants supporting modernity

【図表3】 【図表4】

## I selected road (B)

New philosophy

↓
New approach

↓
Environmental issues in modern China

Separation of Nature (object) from humans

Cartesian dualism by René Descartes
 Newtonian physics → Modern economics

(subject) → Value neutrality
 Neglect of the value of Nature for mind →
 External diseconomy

Determinism

(Toulmin, 1990)

【図表 5】 【図表 6】

## Environmental Science in the 20th Century

- Researches to prosecute environmental disruption
- Researches to mitigate environmental disruption
- · Global warming
- But approaches so far are symptomatic. New approach should be causal and fundamental.

【図表7】 【図表8】

#### New Philosophy for the 21st Century

- · Ken Wilber: Theory of everything, 2000
- Ervin Laszlo: Integral theory of everything, 2003, 2004
- Simizu, Hiroshi(清水博),『場の思想』(Thought of field), 2003
- Nakada, Tsutomu(中田力),『脳の方程式』 (Equation of brain=vortex theory), 2001-2006
- They are non-dualism containing hypotheses.

Theory of everything

Outer a.

Single

Outer a.

They

Plural

Inner aspects

Single

Inner a.

Plural

We

### Ken Wilber's theory of everything

- I (upper-left quadrant)Consciousness
- It (upper-right quadrant)
- Subjectivity
- BrainObjectivity
- Spiritual disciplines
- Hard sciences
- We (lower-left quadrant)
- They (lower-right quadrant)Society
- Culture
- Interobjectivity
- IntersubjectivityHumanities
- System sciences

【図表 10】

#### 【図表9】

## Each quadrant develops independently and spirally.

Body(肉体)	
1	Scientifically recognized world
Mind(心)	
ļ ļ —	
Soul(魂)	
1	Hypothetic world
Spirit(霊)	

【図表 11】 【図表 12】

### My idea

l Nature Information	It Nature Information Environment
Nature	Nature
Information	Information
Environment	Environment
We	They

#### Water by Wilber's framework

- · Water belief
- Dongba religion of Naxi people in Lijiang, China
- Balinese Hind, in Bali, Indonesia
- · Water culture
- Dongba pictograph in Lijiang
- · Holy water in Bali
- Worldview

- · Water cycle
- Spring
- Mountain
- Hydro-geology
- Simulation model
- · Water community
- Water management
- Three-pond system (三眼井) in Lijiang
- · Subak system in Bali

# Lazslo's non-dualism

- Panpsychism (汎心論), quantum theory
- Fifth field: Fields of gravity, electromagnetic, weak nuclear force, and strong nuclear force, plus Akashic field(情報場)
- Idealism (mind) and materialism (body) are complementary
- Humans and environments interact each other
- Nature is a self-evolutional(生成) system

【図表 13】 【図表 14】

### T. Nakada's "vortex theory"

- The brain automatically constructs its function by interacting with the given environment. Mind is "a lump of information" obtained from environment.
- Brain as an information treatment system is constrained by given environment.
- Brain as a living organ is strongly controlled by genetic information, DNA.
- The function in living organ is a form.
- The vortex theory(渦理論) is a hypothesis for the formation of brain.

Process to overcome Environmental problems

New approach based on new philosophy

Building-up of next social system

【図表 15】 【図表 16】

#### Capitalism

- Money and US dollar as a key currency are all de facto standard.
- Capitalism is a mere system which yields profit from differences between systems.
- In nature, capitalism and humans are the same.
   Therefore, we can't escape from capitalism.
- No other system which could replace capitalism would not appear in the near future.
- · Ethics is indispensable for capitalism.

(by K. Iwai, 2006)

## Ethics necessary for environmental problems

- · Iwai's triangle
- · Saeki's quadrilateral
- · China's "socialistic market economy"
- I: Nation state, Capitalism, Citizenism(市民主義)
- S: Nation state, Capitalism, Social community, Potential value system(潜在的価値システム)
- C: Nation state, Market economy, Socialistic (ethics)=社会主義栄辱観 (8為栄・8為恥)

【図表 17】 【図表 18】

#### CONCLUSION

#### 私たちは自然によっていかされている。 (高木美保)

- Without mother Nature, we cannot survive.
- If mother Nature is destroyed, we would also be destroyed.

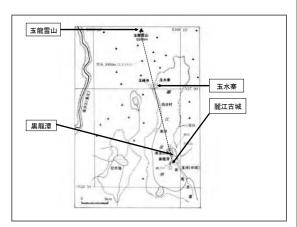
#### A Case Study

• Lijiang (麗江) Yunnang Province (雲南省) China (中国)

【図表 19】 【図表 20】

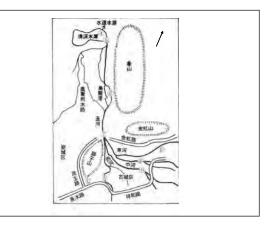
### Lijiang(麗江): A water community

- Dongba religion
- · Harmony of Nature and
- The third paradise
- · Open-minded
- · Water culture
- Dongba pictograph
- Fengshui
- Town design
- Water cycle
- Hydrogeology
- Springs
- Wells
- Water courses
- Water management
- · Three-pond system
- · Cleaning by artificial flood
- Combination of top-down and bottom-up approaches



【図表 22】

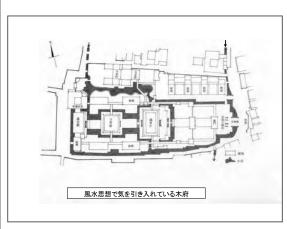
【図表 21】

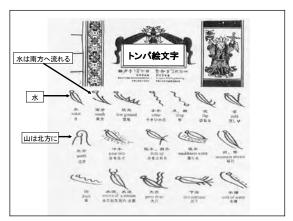


【図表 23】

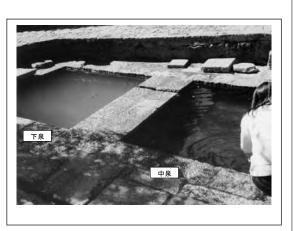


【図表 24】

















【図表 31】 【図表 32】

#### Harmony between four quadrants at Lijiang

PAST: Well balanced.

What was the pie to wrap Nature and

humans?

PRESENT: In danger!

What is the main cause destroying the

harmony?

FUTURE: Can we keep the harmony? Should we pay more attention to inner aspects as well as outer aspects?

### 新しい中国学の構図

・ 中国人の心(意識) COE-ICCSには、この象 限の研究会がない

・ ハード・サイエンス

• 環境研究会 情報(データベース)

心(意識)に関する情報

・ システム・サイエンス

• 人文学

• 文化研究会

• 政治研究会 • 経済研究会

• 環境研究会

• 環境研究会

情報(データベース)

情報(データベース)

【図表 33】 【図表 34】